

June 13, 2024

Jeff Faiella, Chairman  
Village of Buchanan Planning Board  
Village Hall  
236 Tate Avenue  
Buchanan, New York 10511

**Re: Site Plan Application for Pacific Automotive  
3229 Albany Post Road  
Buchanan, New York  
Section: 43.12, Block: 1, Lot: 2 & 1A**

Dear Chairman Faiella and Members of the Planning Board:

Enclosed for your review and approval, please find enclosed ten (10) copies of the following items regarding a Site Development Plan application for JV Commercial Holdings LLC ("Applicant") at the above referenced property:

1. Planning Board Application Fee - \$300
2. Escrow - \$500
3. Application to the Planning Board
4. Affidavit of Applicant
5. Escrow Agreement
6. Short Environmental Assessment Form
7. Site Plan entitled: "Site Development Plan for Pacific Automotive" dated June 11, 2024
8. Survey entitled: "Topography Survey, 3229 Albany Post Road, Vil. of Buchanan, New York, Prepared for Pacific Automotive" prepared by Rowan Land Surveying, PLLC, dated July 12, 2023
9. Order to Remedy Violation No. 1418 & No. 1419

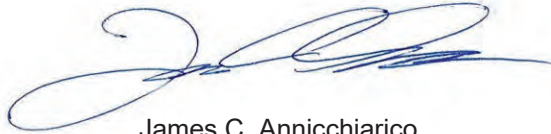
This application proposes Site Plan approval for Pacific Automotive located at 3229 Albany Post Road. Pacific Automotive is a diesel truck/equipment maintenance & repair business. The property consists of two (2) parcels; Lot 2 is 25,062 SF (0.57 acres) and Lot 1A is 7,072 SF (0.16 acres). Lot 2 contains an existing 1 story 2,746 SF metal building, an office trailer and a 2-story residential dwelling. Lot 1A does not contain any building structures.

The properties are located within the M-1 (Light Industrial) Zoning District. Auto repair (minor), auto repair (major) are listed uses permitted by right under the Village Code Chapter 211-Zoning, Attachment 1-Schedule of Use Regulations, subsection 211-10. The existing residential dwelling is pre-existing non-conforming as we understand.

Violations for this site have been issued by the Village Building Inspector for this property (see enclosed) that we intend to remedy via the Site Development Plan approval process.

We respectfully request to be placed on the June 27, 2024 Planning Board meeting agenda for discussion. Should you have any questions or require additional information, please do not hesitate to contact me at the number above.

Respectfully submitted,



James C. Annicchiarico  
Project Engineer/Manager

enclosures

cc: Jennifer Vasquez, JV Commercial Holdings LLC, Owner/Applicant  
Craig T. Bumgarner, Esq., Attorney for Applicant  
Marcus Serrano, Administrator, Village of Buchanan  
Stephanie Porteus, Esq., Village Attorney  
Brian Cook, Building Inspector, Village of Buchanan  
Peter Cook, Building Inspector, Village of Buchanan  
George Pommer, Hahn Engineering, Village Consulting Engineer  
David B. Smith, Planning & Development Advisors, Village Consulting Planner  
File: *Meisner-3229 Albany Post Rd-Buchanan-Site Plan-Letter-20240612.doc*

**VILLAGE OF BUCHANAN**  
236 TATE AVE., BUCHANAN, NY 10511  
(914) 737-1033

APPLICATION TO THE PLANNING BOARD

**I. IDENTIFICATION OF APPLICANT**

APPLICANT NAME JV Commercial Holdings LLC PHONE 914-447-3834  
ADDRESS 3229 Albany Post Road, Buchanan, NY 10511  
APPLICANT EMAIL jennifer@pacificdieselnyc.com  
ARCHITECT/ENGINEER Cronin Engineering, P.E., P.C.

**II. IDENTIFICATION OF PROPERTY**

TAX MAP SECTION 43.12 BLOCK 1 LOT(S) 2 & 1A LOCATION OF  
AFFECTED PREMISES (ADDRESS) 3229 Albany Post Road  
DISTRICT M-1 AREA 32,134 SQ/FT ZONING

**III. DESCRIPTION OF PROPOSED ACTIVITY/OCCUPANCY**

RESIDENTIAL  COMMERCIAL  OTHER \_\_\_\_\_

**IV. TO THE PLANNING BOARD:**

APPLICATION IS HEREBY MADE FOR (CHECK ALL THAT APPLY):

- SITE DEVELOPMENT PLAN APPROVAL  
 SPECIAL PERMIT PURSUANT TO PART \_\_\_\_\_ OF THE VILLAGE CODE  
 SUBDIVISION APPROVAL  
 OTHER (EXPLAIN): \_\_\_\_\_

**V. ADDITIONAL INFORMATION**

HAVE PREVIOUS APPLICATIONS TO THE PLANNING OR ZONING BOARD BEEN FILED IN

REGARD TO THESE PREMISES? YES  NO \_\_\_\_\_

HAS VIOLATION BEEN SERVED RELATIVE TO THIS MATTER? YES  NO \_\_\_\_\_

**VI. ATTACHED HERETO AND MADE PART OF THIS APPLICATION, I SUBMIT TEN (10) COPIES OF THE FOLLOWING (CHECK ALL THAT APPLY):**

- LONG ENVIRONMENTAL ASSESSMENT FORM  
 SKETCH PLAT  
 PROPOSED SITE DEVELOPMENT PLAN  
 PROPERTY SURVEY  
 FLOOR PLANS WITH ALL NECESSARY MEASUREMENTS  
 COPY OF DEED  
 SIGNED CONSENT BY OWNER IF APPLICANT IS NOT THE OWNER  
 OTHER (EXPLAIN): Short EAF, Escrow Agreement

**VII. APPROVAL FOR SUBMISSION**

SIGNATURE OF APPLICANT  DATE 6/13/24

**VIII. RECEIPT**

DATE RECEIVED BY CLERK \_\_\_\_\_ FEE RECEIVED \$ \_\_\_\_\_  
RECEIPT NO. \_\_\_\_\_  
ESCROW RECEIVED \_\_\_\_\_

**NOTE: ALL APPLICANTS ARE RESPONSIBLE FOR DEPOSIT OF ESCROW AND THE REIMBURSEMENT OF COSTS INCURRED BY THE VILLAGE FOR ENGINEERING, ENVIRONMENTAL, LEGAL OR OTHER TECHNICAL CONSULTANTS WHERE DEEMED NECESSARY BY THE VILLAGE BOARDS AS PER LOCAL LAWS.**

**AFFIDAVIT OF APPLICANT**

STATE OF NEW YORK )  
COUNTY OF WESTCHESTER ) SS:  
VILLAGE OF BUCHANAN )

I HEREBY DEPOSE AND SAY THAT ALL THE ABOVE STATEMENTS AND THE STATEMENTS CONTAINED IN THE PAPERS SUBMITTED HEREWITH ARE TRUE.

APPLICANT: Jennifer Vasquez  
ADDRESS: 3229 Albany Post Rd  
Buchanan, NY 10511

SWORN TO ME THIS

13 DAY OF JUNE, 2024

NOTARY PUBLIC  
COUNTY OF WESTCHESTER

2025

**AFFIDAVIT OF OWNERSHIP**

STATE OF NEW YORK )  
COUNTY OF WESTCHESTER ) SS:  
VILLAGE OF BUCHANAN )

Jennifer Vasquez BEING DULY SWORN, DEPOSES AND SAYS THAT HE/SHE RESIDES AT 3229 Albany Post Road IN Village of Buchanan IN THE COUNTY OF Westchester IN THE STATE OF New York THAT HE/SHE IS THE OWNER IN FEE OF ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED, LYING AND BEING IN THE VILLAGE OF BUCHANAN AFORESAID AND DESIGNATED AS TAX MAP SECTION 43.12 BLOCK 1 LOT(S) 2 & 1A OF THE BUCHANAN TAX MAP AND THAT HE/SHE HEREBY AUTHORIZES IN HIS/HER BEHALF THAT THE STATEMENTS OF FACT CONTAINED IN SAID APPLICATION ARE TRUE.

OWNER Jennifer Vasquez  
ADDRESS 3229 Albany Post Rd  
Buchanan, NY 10511

SWORN TO ME THIS

13 DAY OF JUNE, 2024

NOTARY PUBLIC  
COUNTY OF WESTCHESTER

2025

**NOTICE**

TEN (10) COPIES OF THE APPLICATION AND ANY ATTACHEMENTS SHALL BE SUBMITTED TO THE CLERK'S OFFICE BEFORE THIS MATTER WILL BE PLACED ON THE PLANNING BOARD AGENDA. APPLICANTS MUST CONTACT VILLAGE ENGINEER GEORGE POMMER BEFORE THE MEETING AT: HAHN ENGINEERING, 1689 Route 22, BREWSTER, NY 10509 (845) 279-2220

OFFICE USE ONLY

CAL NO. \_\_\_\_\_



## ESCROW AGREEMENT

This agreement is made this 13 day of JUNE, 2024, between JENNIFER VASQUEZ, residing at 3229 ALBANY POST RD, hereinafter referred to as the "Applicant", and the Planning Board , Zoning Board , Village Board of Trustees  or Pre-submission Conference  of the Village of Buchanan, hereinafter referred to as the "Village".

Whereas the Applicant is proceeding under Chapters 211 and      of the Code of the Village of Buchanan, seeking SITE PLAN APPROVAL or wishing to have a Pre-submission Conference in the Village of Buchanan, and

Whereas, pursuant to Chapter 90 of the Code of the Village of Buchanan, the Board desires to establish an escrow account to cover the necessary and reasonable costs incurred by the approving authority (Board) for technical, legal, engineering, and other professional review of the application, whereby work to be performed by professionals employed by the Board will be paid for by the Applicant, as required under the provisions of the Code of the Village of the Village of Buchanan and pursuant to Local Law 11 of 2011, and

Whereas, both parties feel that it is appropriate to put this understanding in writing, the following as been agreed to by both parties:

1. The Board authorizes its professional staff to meet, study, review, and inspect all plans, documents, statements, improvements, applications and provisions made by the Applicant relating to the above-named project and to report to the Board all conclusions and findings, either orally or in writing as appropriate. The Applicant agrees to pay all professional fees incurred by the Village for the performance of the duties outlined above.
2. The Applicant and the Village, in accordance with the provisions of this Agreement, hereby create an escrow account, to be established with the Village Treasurer.
3. Applicant shall pay the Village, such sums as are required by the Treasurer or Administrator of the Village of Buchanan. Execution of this Agreement by the Treasurer or Administrator and the Applicant acknowledges receipt of the funds required upon application.
4. If, during the existence of this escrow agreement, the funds in escrow are insufficient to cover fees for professional services as described above during the evaluation of an application, Applicant shall, within 14 days of written notice of the insufficiency, deposit such additional sums with the Village as may be required by the Village Treasurer or Administrator to cover the expenses incurred. The notice of insufficiency shall be sent by the Village Treasurer or Administrator to the Applicant or his/her agent and shall include a record of all receipts and disbursements to date and the amount necessary to be posted, which may be up to 100% of the original amount, and which shall be paid prior to any additional professional services and/or by any next step in the approval process, including prior to the next scheduled meetings and/or Board meeting. If said additional funds are not deposited, all professional services will cease and the applicant will not be heard at any Board meeting.



5. The professionals employed by the Board shall submit vouchers to the Village, indicating the type and kind of services rendered, by Applicant name, and the time expended for each Applicant.

6. The Treasurer shall review each voucher submitted by each professional to determine whether the services were rendered as indicated. All vouchers shall be processed in accordance with established policies and procedures of the Village.

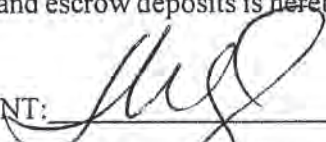
7. The Applicant shall retain the right of inspection of the escrow records, which may be arranged by contacting the Village Treasurer.

8. The Applicant may object to any payment from the escrow fund by giving three days' notice to the Treasurer and to any professional involved. The Applicant may appeal to the Board. The Board shall then review the payment made, utilizing the standards of reasonable cost and satisfactory performance of the task assigned. If the Board involved in the process agree that the fees were reasonable and satisfactory when compared with the task assigned, payment will be made to the consultant/professional involved.

9. Any and all interest payments resulting from or arising from the deposits of escrow funds shall revert to the Village, as compensation for services rendered in connection with the administration of this escrow agreement.

10. In the event that the amounts posted are more than required, the excess funds shall be returned to the Applicant within sixty (60) days after the project is completed, denied, or withdrawn.

11. In the event that the applicant is a corporation, partnership, limited liability company, or other than a person, this Escrow Agreement, and its terms, including payment of all invoices, vouchers, and escrow deposits is hereby personally guaranteed as indicated by the signature below.

APPLICANT:  \_\_\_\_\_ DATE: 6/13/24 \_\_\_\_\_

Print Name: JENNIFER VASQUEZ \_\_\_\_\_

Address: 3229 ALBANY POST RD, BULHANAN \_\_\_\_\_

Phone: 914-447-3834 \_\_\_\_\_

Email: jennifer@pacificdieselny.com \_\_\_\_\_

APPLICANT PERSONAL GUARANTEE \_\_\_\_\_ DATE \_\_\_\_\_

Print Name: \_\_\_\_\_

(if applicant is a corporation, partnership, or limited liability company)

TREASURER: \_\_\_\_\_ DATE: \_\_\_\_\_

# *Short Environmental Assessment Form*

## *Part 1 - Project Information*

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

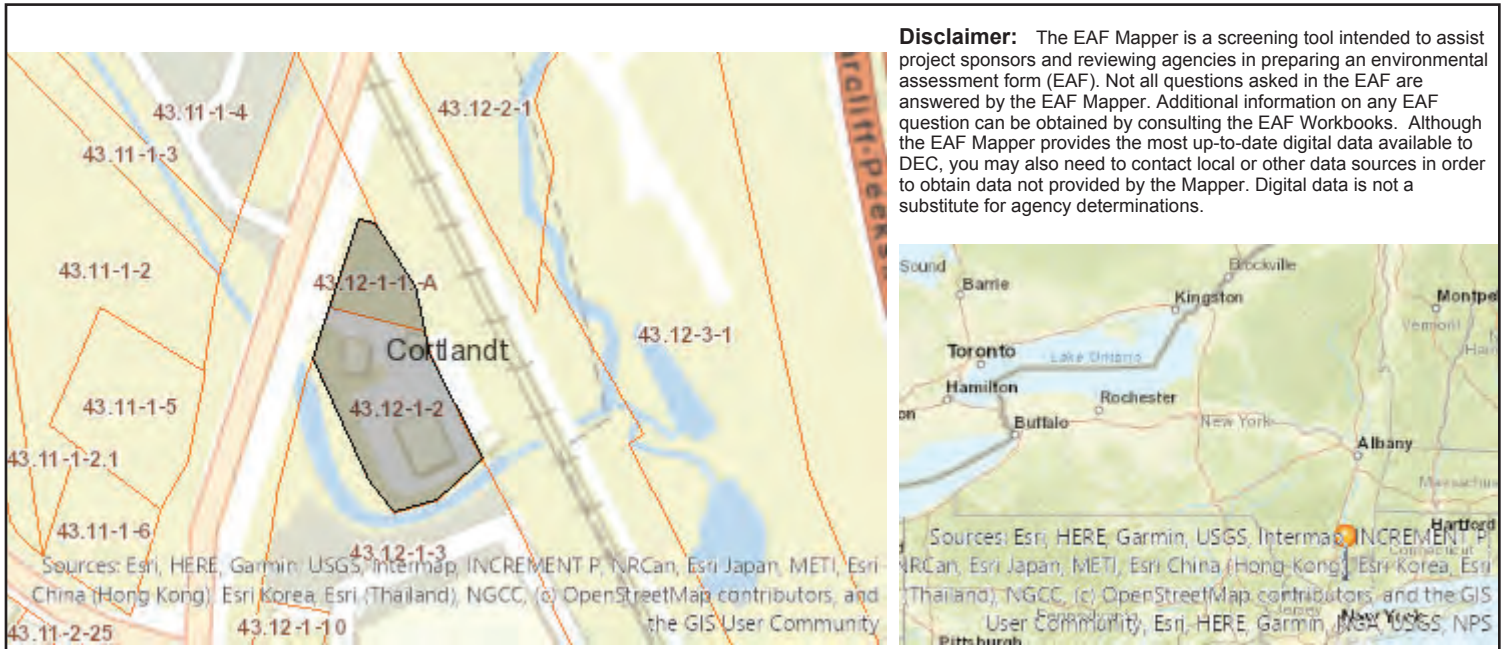
Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Pacific Automotive Site Plan			
Project Location (describe, and attach a location map): 3229 Albany Post Road, Buchanan			
Brief Description of Proposed Action: Site Plan Approval for existing diesel repair facility			
Name of Applicant or Sponsor: Pacific Diesel LLC c/o Erik Meisner		Telephone: 914-447-3834	
		E-Mail: erik@pacificdieselny.com	
Address: 3229 Albany Post Road			
City/PO: Buchanan		State: NY	Zip Code: 10511
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ 0.74 acres	
b. Total acreage to be physically disturbed?		_____ 0.74 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 0.74 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? Name:Hudson River, Reason:Exceptional or unique character, Agency:Westchester County, Date:1-31-90 If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ Dickey Brook runs through the adjoining parcel, to the south and west of the property line. _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	



14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
Bald Eagle	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If Yes, briefly describe:		
_____		
Existing catch basins on site		
_____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Remediation parcel to the south (43.12-1-3) Site Classification C		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: <u>Cronin Engineering, P.E., P.C.</u> Date: <u>06/11/2024</u>		
Signature: <u><i>Ken Walsh</i></u> Title: <u>Project Engineer</u>		



Part 1 / Question 7 [Critical Environmental Area]	Yes
Part 1 / Question 7 [Critical Environmental Area - Identify]	Name:Hudson River, Reason:Exceptional or unique character, Agency:Westchester County, Date:1-31-90
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Bald Eagle
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	Yes

# ORDER TO REMEDY VIOLATION

## OFFICE OF THE BUILDING INSPECTOR VILLAGE OF BUCHANAN

No 1418

TO J. V. Holdings  
(OWNER OR AUTHORIZED AGENT OF OWNER)

3229 Albany Post Road Buchanan NY 10511  
(ADDRESS OF OWNER OR AUTHORIZED AGENT)

PLEASE TAKE NOTICE THERE EXISTS A VIOLATION OF:

THE STATE BUILDING CONSTRUCTION CODE \_\_\_\_\_

ZONING ORDINANCES VILLAGE OF BUCHANAN \_\_\_\_\_

OTHER APPLICABLE LAWS, ORDINANCES OR REGULATIONS \_\_\_\_\_

AT PREMISES HEREINAFTER DESCRIBED IN THAT FAILURE TO FOLLOW SITE  
(STATE CHARACTER OF VIOLATION)

PLAN, FAILURE TO OBTAIN BUILDING PERMITS, NO VALID  
CERTIFICATE OF OCCUPANCY, OCCUPING PROPERTY OF OTHERS

IN VIOLATION OF § 211 - ZONING  
(STATE SECTION OR PARAGRAPH OF APPLICABLE LAW, ORDINANCE)

YOU ARE THEREFORE DIRECTED AND ORDERED TO COMPLY WITH THE LAW  
AND TO REMEDY THE CONDITIONS ABOVE MENTIONED FORTHWITH ON OR BEFORE THE  
1<sup>ST</sup> DAY OF OCTOBER 2023

THE PREMISES TO WHICH THIS ORDER TO REMEDY VIOLATION REFERS ARE SITUATED AT  
3229 ALBANY POST ROAD, BUCHANAN NY 10511

\_\_\_\_\_, SHOWN ON THE  
TAX MAP AS SECTION 43.12, BLOCK 1, LOT 2.

FAILURE TO REMEDY THE CONDITIONS AFORESAID AND TO COMPLY WITH THE  
APPLICABLE PROVISIONS OF LAW MAY CONSTITUTE AN OFFENSE PUNISHABLE BY FINE OR  
IMPRISONMENT OR BOTH.

Brian Cook

BUILDING INSPECTOR

PLEASE CALL THE BUILDING INSPECTOR AT 737-1033 WHEN THIS VIOLATION HAS  
BEEN CORRECTED SO THAT ARRANGEMENTS CAN BE MADE TO INSPECT THIS PROPERTY  
WITH YOU AND HAVE THE VIOLATION LIFTED.

CC: WHITE - OWNER'S COPY  
YELLOW - BLDG. INSP. FILE COPY  
PINK - VILLAGE CLERK  
GREEN - TO REMAIN BOUND



# ORDER TO REMEDY VIOLATION

## OFFICE OF THE BUILDING INSPECTOR VILLAGE OF BUCHANAN

No 1419

TO J. V. HOLDINGS

(OWNER OR AUTHORIZED AGENT OF OWNER)

3229 ALBANY POST ROAD, BUCHANAN, NY 10511

(ADDRESS OF OWNER OR AUTHORIZED AGENT)

PLEASE TAKE NOTICE THERE EXISTS A VIOLATION OF:

THE STATE BUILDING CONSTRUCTION CODE \_\_\_\_\_

ZONING ORDINANCES VILLAGE OF BUCHANAN \_\_\_\_\_

OTHER APPLICABLE LAWS, ORDINANCES OR REGULATIONS \_\_\_\_\_

AT PREMISES HEREINAFTER DESCRIBED IN THAT MAJOR REPAIR IN M-1 ZONE  
(STATE CHARACTER OF VIOLATION)

CONVERTING 1 FAMILY TO 2 FAMILY DWELLING, OCCUPYING MOBILE TRAILER  
FAIL TO MAINTAIN PLANTINGS, PARKING IN FRONT YARD, OIL TANK REPLACE

IN VIOLATION OF § 211-17 B(4)

(STATE SECTION OR PARAGRAPH OF APPLICABLE LAW, ORDINANCE)

YOU ARE THEREFORE DIRECTED AND ORDERED TO COMPLY WITH THE LAW  
AND TO REMEDY THE CONDITIONS ABOVE MENTIONED FORTHWITH ON OR BEFORE THE  
1<sup>st</sup> DAY OF OCTOBER 1<sup>st</sup> 2023

THE PREMISES TO WHICH THIS ORDER TO REMEDY VIOLATION REFERS ARE SITUATED AT  
3229 ALBANY POST ROAD, BUCHANAN, NY 10511

\_\_\_\_\_, SHOWN ON THE  
TAX MAP AS SECTION 43.12, BLOCK 1, LOT 2.

FAILURE TO REMEDY THE CONDITIONS AFORESAID AND TO COMPLY WITH THE  
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Brian Cook

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PINK - VILLAGE CLERK  
GREEN - TO REMAIN BOUND