

**VILLAGE OF BUCHANAN  
MAYOR AND BOARD OF TRUSTEES REGULAR MEETING  
TUESDAY, DECEMBER 5, 2023 at 7:00 P.M.**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87945834473>

**AGENDA**

1. PLEDGE OF ALLEGIANCE:
2. APPROVE MINUTES: October 3, 2023 Board Meeting, October 24, 2023 Workshop Meeting, October 24, 2023 Special Meeting
3. COMMENTS FROM THE FLOOR: (agenda items only)
4. NEW BUSINESS:
  - a. Consider a Motion Authorizing Mayor to Sign the IMA with The County of Westchester Regarding Mobile Radios.
  - b. Consider a Motion to Approve New Members of Buchanan Engine Company #1.
  - c. Consider a Motion Authorizing the Extension of Time for Highway Seasonal Workers Through January 5, 2024.
  - d. Consider a Motion to Call for a Public Hearing on January 2, 2024 Regarding Chapter 189.5 Entitled Limited Parking.
  - e. Consider a Motion to Call for a Public Hearing on January 2, 2024 Regarding Overriding the NYS Property Tax.
  - f. Consider a Motion to Approve the Carry-Over of 10.0 Vacation Days for the Village Administrator.
  - g. Consider a Motion to Amend the Master Fee Schedule to Include a Sewer/ Stormwater Connection Fee.
  - h. Consider a Motion Authorizing the Mayor to Sign the License Agreement with the County of Westchester to Provide a License for Remote Access to the County Clerk's Land Records and Legal Files.
  - i. Discussion on Property Maintenance.

- j. Bond Resolution, Dated December 5, 2023, Authorizing the Issuance of Up to \$900,000 Aggregate Principal Amount Serial Bonds of the Village of Buchanan, County of Westchester, State of New York, Pursuant to the Local Finance Law, To Finance the Costs of the Acquisition of a Fire Pumper for the Village.
- k. Bond Resolution, Dated December 5, 2023, Authorizing the Issuance of Up to \$620,000 Aggregate Principal Amount Serial Bonds of the Village of Buchanan, County of Westchester, State of New York, Pursuant to the Local Finance Law, To Finance the Costs of the Acquisition of Machinery and Apparatus for Construction and Maintenance for the Village.
- l. Consider a Motion Authorizing the Mayor to Sign a Letter to the Montrose Improvement District Regarding Water Purchase/Rates.

5. INFORMATION FROM OFFICERS & DEPARTMENTS:

- a. Justice Reports – October 2023
- b. Police Report – October 2023
- c. Highway Report – October 2023
- d. Wastewater Treatment Plant – October 2023
- e. Building Department – September 2023 and October 2023
- f. Buchanan Engine Company – October 2023
- g. Planning Board – September 28, 2023, October 26, 2023
- h. Prosecutor’s Report – None
- i. Attorney’s Report
- j. Administrator’s Report
- k. Mayor’s Report
- l. Trustee’s Report

6. COMMENTS FROM THE FLOOR:

7. EXECUTIVE SESSION:

8. ADJOURNMENT: